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## BIB DATA SHEET

CONFIRMATION NO. 4554

<b>SERIAL NUMBER</b> 09/354,063	<b>FILING or 371(c) DATE</b> 07/15/1999 <b>RULE</b>	<b>CLASS</b> 707	<b>GROUP ART UNIT</b> 3694	<b>ATTORNEY DOCKET NO.</b> COMMV.054A		
<b>APPLICANTS</b> JOHN CRESCENTI, FREEHOLD, NJ; SRINIVAS KAVURI, HIGHLAND PARK, NJ; DAVID ALAN OSHINSKY, EAST BRUNSWICK, NJ; ANAND PRAHLAD, EAST BRUNSWICK, NJ; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 08/12/1999						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/ELLA COLBERT/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> KNOBBE MARTENS OLSON & BEAR LLP 2040 MAIN STREET FOURTEENTH FLOOR IRVINE, CA 92614 UNITED STATES						
<b>TITLE</b> MODULAR BACKUP AND RETRIEVAL SYSTEM						
<b>FILING FEE RECEIVED</b> 1180	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			